

**VAN BUREN COUNTY**  
**Board of Commissioners Meeting**  
January 26, 2010  
2<sup>nd</sup> Floor, Administration & Land Services Building  
**5:30 p.m.**

**AGENDA**

1. CALL TO ORDER
  - \* Pledge of Allegiance
  - \* Invocation
  - \* Roll Call
2. ADDITIONS/DELETIONS TO THE AGENDA
3. APPROVAL OF AGENDA (note Consent items marked with \*\*)
4. \*\* APPROVAL OF MINUTES OF PREVIOUS MEETING – 01/12/10
5. JUDGE WILLIAM BUHL – CIRCUIT COURT ANNUAL REPORT
6. PUBLIC COMMENT
7. ADMINISTRATIVE AFFAIRS COMMITTEE

**Recommendation/Discussion:**

  - \*\* A. Mental Health Transfer of Plan Assets
  - \*\* B. 911 Service Agreement
  - \*\* C. Economic Development Board Re-Appointments.
8. BUILDINGS AND GROUNDS COMMITTEE

**Recommendation /Discussion:**
9. FINANCE/AUDITING COMMITTEE

**Recommendation/Discussion:**

  - \*\* A. Agricultural Appraisals Contract
  - \*\* B. Public Health – County Appropriation
10. LABOR NEGOTIATIONS AND CONTRACTS

**Recommendation/Discussion:**
11. PUBLIC COMMENT
12. EXECUTIVE SESSION
13. BOARD CORRESPONDENCE
14. COMMITTEE/OUT-BOARD ASSIGNMENTS

Commissioner Noble:

Commissioner Randall: Board Chairman  
Commissioner Hanson: Board Vice – Chairman, Administrative Affairs, Chair  
Commissioner Hammond:  
Commissioner Toth: Finance Chair  
Commissioner Freestone: Buildings & Grounds, Chair  
Commissioner Erdmann: Labor Negotiations & Contracts, Chair

15. ADJOURNMENT

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days notice to the Van Buren County Board of Commissioners' Office. Individuals with disabilities requiring auxiliary aids or services should contact Van Buren County by writing, Debbie Hall, 219 Paw Paw Street, Ste. 303, Paw Paw, MI 49079, or by calling the Board of Commissioners' Office at (269) 657-8200, option 8 ext. 1271.