

NOTICE TO INTERESTED AND CONCERNED CITIZENS

The Van Buren County Board of Commissioners is presently accepting applications for voluntary appointment as needed to the following Van Buren County local and regional committees: **(Place an "X" on the line next to each committee that you are interested in appointment)**

	MEMBERS	MEETINGS	LOCATION
_____ 911 Advisory Board	19	Quarterly	Paw Paw
_____ Area Agency on Aging	9	Monthly	St. Joseph
_____ Building Authority	4	As Needed	Paw Paw
_____ Brownfield Redevelopment Authority	5-9	Monthly	Paw Paw
_____ Concealed Weapons	3	Monthly	Paw Paw
_____ Courthouse Restoration Committee	15	As Needed	Paw Paw
_____ District Library Board	8	Monthly	Decatur
_____ Economic Development Corporation	9	As Needed	Paw Paw
_____ District Board of Health	7	Monthly	Hartford
_____ Department of Human Services Board	3	Monthly	Hartford
_____ Friend of the Court Advisory Board	9	Min. 6/yr.	Paw Paw
_____ Land Preservation Board	10	Monthly	Paw Paw
_____ Local Emergency Planning Commission	9	Monthly	Paw Paw
_____ Mental Health Board	12	Monthly	Hartford
_____ Planning Commission	9	Monthly	Paw Paw
_____ Public Transit Local Advisory Council	7	As Needed	Bangor
_____ Remonumentation Committee	9	As Needed	Paw Paw
_____ Solid Waste Committee	14	As Needed	Paw Paw
_____ Road Commission	3	2/Monthly	Lawrence
_____ Southwestern Michigan Commission	39	8/Yearly	Dowagiac
_____ Van Buren County Transit Board	5	Monthly	Bangor
_____ Van Buren Co. (Transit) Local Advisory Council	7	As Needed	Bangor
_____ Workforce Development Board/Michigan Works!	31	Monthly	Benton Harbor

If you are interested in serving on any of the above committees, please complete the application provided here for your convenience. If you have any questions please contact the Van Buren County Administration Office at (269) 657-8200 extension 1271. **Return completed application to: Board of Commissioners, Attn: Board Applications, 219 E. Paw Paw St., Suite 303, Paw Paw, MI 49079.**

APPOINTMENT APPLICATION

NAME _____

ADDRESS _____

(Continued on Reverse Side)

COUNTY RESIDENCE _____

PHONE _____ (H) _____ (W)

DATE OF APPLICATION _____

ADDITIONAL INFORMATION

PRESENT OCCUPATION:

CURRENT/PREVIOUS EXPERIENCE IN CIVIC/PRIVATE ORGANIZATIONS:

GOVERNMENTAL SERVICES EXPERIENCE:

EDUCATIONAL BACKGROUND:

BENEFICIAL EXPERIENCE:

OTHER:

Note: this application will remain on file for two (2) years. If applicant does not update at the end of two (2) years, it will be removed from the applicant consideration list.